

Application for Financial Assistance

This Application is required for Bond Financing and/or Straight Lease Transactions. Please answer all questions either by filling in blanks or by attachment. Please file application in duplicate. Information provided herein will not be made public by the Agency prior to the passage of an Official Action Resolution, but may be subject to disclosure under the New York Freedom of Information Act. The entity completing this application shall be referred to herein as either the "Company" or the "Applicant".

Real Estate Holding Company: Shatrau River Glen Holdings, LLC
17 North Street, Baldwinsville, NY

A. COMPANY INFORMATION

Operating Company

1. **Company Legal Name:** N.E.T. & Die, Inc.
Address: 24 Foster Street
City, State, Zip: Fulton, NY 13069
Telephone: 315.715.1823 **Fax:** _____
Contact Person: Michelle Shatrau **Title:** President/CEO
E-mail Address: mshatrau@netanddie.com
Website Address: www.netanddie.com

2. **Employer I.D. Number:** NET & Die Shatrau River Glen Holdings, LLC
85-1279741 99-2185664
DUNS Number: _____

3. **Legal Counsel:** Anthony D'Elia
Address: 449 South Salina Street | Second Floor
Syracuse, New York 13202
Telephone: 315.476.1010 **Fax:** _____
E-Mail Address: anthony@ldts-law.com

4. **Accountant:** Michael Lesch
Address: Cuddy & Ward, LLP, 110 Genesee Street, Suite 230
Auburn, NY 13021
Telephone: (315) 253-8424 **Fax:** _____
E-Mail Address: mlesch@cuddyandwardcpa.com

5. **Business Form:** N.E.T. & Die, Inc.

| | | |
|-----------------------------|--------------------------------|------------------|
| Private Corporation: | Year Incorporated: 2020 | State: NY |
| Public Corporation: | Year Incorporated: | State: |
| Partnership: | Year Formed: | State: |
| Sole Proprietorship: | Year Established: | State: |
| LLC: | Year Formed: | State: |
| LLP: | Year Formed: | State: |

Shatrau River Glen Holdings, LLC: Year Incorporated; 2024 State; NY

6. **Type of Business:** (Describe products produced, services provided, etc.)
Custom machine shop

N.A.I.C.S. Code: N.E.T. & Die, Inc.: 332710

Shatrau River Glen Holdings, LLC: 531120 - Lessors of Nonresidential Buildings

7. Principal Stockholders or partners, if any (owners of 20% or more equity in Company):
N.E.T. & Die, Inc.:

| Name | Percent Owned |
|------------------|----------------------|
| Michelle Shatrau | 60 |
| Richard Shatrau | 40 |
| _____ | _____ |
| _____ | _____ |

Shatrau River Glen Holdings, LLC: Michelle Shatrau 100%

8. If any of the above persons or a group of them owns more than a 50% interest in the Company, list all other organizations which are related to the Company by virtue of such persons having more than a 50% interest in such organizations:

Michelle Shatrau owns 60% of N.E.T. & Die, Inc. and 100% of Shatrau River Glen Holdings, LLC

9. Is the Company related to any other organization by reason of more than 50% common ownership? If so, indicate name of related organization and relationship.

NA

10. List parent corporation, sister corporations and subsidiaries, if any.

NA

11. Has the Company (or any related corporation or person) been involved in or benefitted by any prior economic development financing in the municipality in which this Project is located whether by this Agency or another issuer (“municipality” herein means city, town or village, or, if the Project is not in any incorporated city/town/village, to the unincorporated areas of the county in which it is located). If so, explain in full.

No

12. Has the Company (or any related corporation or person) made a public offering or private placement of its stock within the last year? If so, please provide Offering Statement used.

No

B. PROJECT DESCRIPTION

1. Project Site (Land)

(a) **Indicate approximate size (*in acres or square feet*) of Project Site:**

7.14 acres to be subdivided from 13-41 River Glen Drive, City of Fulton (22.08 acres - 253.43-01-14)

(b) **Are there buildings now on the Project site?**

Yes No

(c) **Indicate the present use of the Project site:**

Not in use. Vacant 92,000 sq ft building
owned by Cayuga Community College Foundation

(d) **Indicate the relationship to present user of Project:**

None

2. Does the Project involve acquisition of an existing building or building?

Yes No

If yes, indicate number and size of building(s):

(1) 92,000 sqft building and 7.14 acres

3. Does the Project consist of the construction of a new building or buildings?

Yes No

If yes, indicate number and size of building(s):

4. Does the Project consist of additions and/or renovations to existing buildings?

Yes No

If yes, indicate nature of expansion and/or renovation:

Renovation includes a new foundation needed for large CNC machining, an upgrade and addition of HVAC, electrical, plumbing and lighting, and a build out of office, break room, and restroom space, repairs to roof, as well as other upgrades to make the building functional.

5. What will the building or buildings to be acquired, constructed or expanded be used for by the Company? (Please provide a brief narrative description of the project including why the Company is undertaking the project and why the Agency is requesting financial assistance from the Agency. In addition, please include a description of products to be manufactured, assembled or processed and services to be rendered, as applicable.)

NET & Die envisions acquiring and renovating the building at River Glen to bolster its capacity for low-volume, custom machining which caters to a diverse range of industries including metal processing, rigging, pumps, compressors, blowers, power generation, and utilities. The primary motivation behind this project is to increase capacity and manufacturing efficiencies. NET & Die has significantly increased sales in 2023 and projects continued growth in future years. By undertaking this project, we aim to not only meet the growing requirements of customers but also to position NET & Die as a leading provider in machining and engineering services across industries served. The request for financial assistance from NET & Die is essential to expedite the realization of its strategic initiatives, ensuring the Company's continued growth and competitiveness in the market.

5a. Indicate the type of Project (check all that apply):

- | | |
|--|--|
| <input type="checkbox"/> Services | <input type="checkbox"/> Finance/insurance/real estate |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Warehouse/Distribution |
| <input type="checkbox"/> Agriculture/forestry/fish | <input type="checkbox"/> Residential/Mixed-Use |
| <input type="checkbox"/> Wholesale/trade | <input type="checkbox"/> Retail/trade |
| <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Transportation/communication/electric/gas and sanitation services |
| <input type="checkbox"/> Other: _____ | |

5b. Will the Project contain retail facilities? Yes No

If Yes, will the cost of the retail facilities exceed one-third of the total project costs?

Yes No

5c. Is the Project located in a distressed Census Tract? Yes No

5d. Is the Project site designated as an Empire Zone? Yes No

6. If any space in the Project is to be leased to third parties, indicate total square footage of the Project, amount to be leased to each tenant, and proposed use by each tenant and estimated jobs to be created by each tenant.

NA

7. List principal items or categories of equipment to be acquired as part of the Project:

concrete, office furnishings, construction materials

8. Has construction work on this Project begun: Yes No

If yes, complete the following:

| | | | |
|----------------------------|------------------------------|-----------------------------|------------------|
| (a) Site clearance | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____ % Complete |
| (b) Foundation | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____ % Complete |
| (c) Footings | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____ % Complete |
| (d) Steel | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____ % Complete |
| (e) Masonry work | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____ % Complete |
| (f) Other (describe below) | Yes <input type="checkbox"/> | No <input type="checkbox"/> | _____ % Complete |

9. Describe (Pollution Abatement Project Only, if applicable):

(a) Type of pollution to be abated:

NA

(b) Existing orders of environmental agencies:

NA

(c) Description of method of abatement and construction to be financed:

NA

(d) Major equipment to be acquired:

NA

10. Location of Project:

A 7.14 acre portion of 13-41 River Glen Drive, Fulton, NY tax map # 253.43-01-14 (see included survey)

(a) Are there other plants or facilities of the Company (or a related company or person) within New York State?

Yes No

(b) If there are other plants or facilities within New York State, is it expected that any of these other plants or facilities will close or be subject to reduced activity?

Yes No

If yes, explain in detail on a separate sheet of paper.

There will be reduced activity at this plant with only two pieces of equipment at the 24 Foster Street location. These machines are unable to be moved and will remain as back up equipment to equipment located at River Glen Drive.

(c) If the answer to 10(b) is Yes, please indicate whether the Project is reasonably necessary for the Company to maintain its competitive position in its industry. If so, please explain in detail on a separate sheet of paper.

Yes, the company has outgrown footprint at current plant

(d) Has the Company thought about moving to another state?

Yes No If yes, explain in detail.

(e) Will the Project meet zoning requirements at proposed location?

subdivision and zoning have been approved

11. Attach copies of preliminary plans or sketches of proposed construction or rehabilitation or both.

See enclosed survey showing subdivision lines and planned interior layout.

12. Does Company or any related corporation or person have a lease on the Project site?

Yes No If yes, attach a copy of the lease.

13. Does the Company now own the Project site?

Yes No If yes, indicate the following:

(a) Date of purchase: _____

(b) Purchase price: _____

(c) Balance of existing mortgage: _____

(d) Holder of mortgage: _____

14. If the Company is not now the Owner of the Project site, does the Company or any related person or corporation have an option to purchase the site and any buildings on the site?

Yes No If yes, indicate the following:

- (a) Date signed: _____
- (b) Purchase price: _____
- (c) Settlement date: _____

15. Has the Company or any related person or corporation entered into a contract to purchase the site?

Yes No If yes, indicate the following:

- (a) Date signed: December 21, 2023 _____
- (b) Purchase price: \$1,300,000 _____
- (c) Settlement date: July 19, 2024 (anticipated) _____

16. If the Company is not the owner of Project site, does the Company now lease the site or any building on the site?

Yes No If yes, describe the lease terms:

17. Is there a relationship legally or by virtue of common control or ownership between the Company (and/or its shareholders) and the seller of the Project (and/or its shareholders)?

Yes No If yes, describe this relationship:

C. MEASURE OF ECONOMIC DEVELOPMENT BENEFITS OF PROPOSED PROJECT

1. If Company presently operates in Agency's jurisdiction (Oswego County, NY), give current employment (include contract employees).

Full Time Employees 23 Part-Time Employees 6

Please complete the Projected Employment Plan (Appendix A)

2. Estimate total Company employment in Agency’s jurisdiction after completion of the Project (include contract employees):

| | 2025 Employees First Year | 2026 Employees Second Year | 2027 Employees Third Year | 2028 Employees Fourth Year | 2029 Employees Fifth Year |
|-----------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|---------------------------------|
| Full Time | 26 | 28 | 29 | 31 | 33 |
| Part-Time | 4 | 3 | 3 | 3 | 3 |

3. Annual payroll in Agency’s jurisdiction (including contract employees):

| | |
|---|--------------|
| Present annual payroll: | \$ 1,699,146 |
| Expected annual payroll the first year after completion of the Project: | \$1,758,909 |
| Second year after completion: | \$1,821,063 |
| Third Year after completion: | \$1,885,679 |
| Fourth Year after completion: | \$ 2,016,251 |
| Fifth Year after completion: | \$ 2,151,972 |

4. What, if any, is the dollar amount of your current annual sales for the Project located in Oswego County? \$ 4,400,000

Proprietary and Confidential

| | |
|---|--------------|
| What will be your projected sales after the first year of Project completion? | \$ 4,920,000 |
| after the second year of Project completion? | \$ 5,400,000 |
| after the third year of Project completion? | \$ 5,850,000 |
| after the fourth year of Project completion? | \$ 6,150,000 |
| after the fifth year of Project completion? | \$ 6,450,000 |

D. PROJECT COSTS/REQUESTED BENEFITS

1. Give an accurate estimate of cost of all items:

| <u>Description</u> | <u>Amount</u> |
|---------------------------|---------------|
| Land/Building Acquisition | \$ 1,300,000 |
| New Construction | \$ 0 |
| Building Renovations | \$ 2,700,000 |
| Site Work | \$ 2,000,000 |
| Legal Fees | \$ 15,000 |
| Engineering Fees | \$ |

| | |
|----------------------------------|----------------------------|
| Financing Costs | <u>\$ 30,000</u> |
| Machinery & Equipment | <u>\$ 2,000,000</u> |
| Furniture and Fixtures | <u>\$ 10,000</u> |
| Working Capital | <u>\$ 0</u> |
| Recording Fees | <u>\$ 2,000</u> |
| Other (Specify): | <u>\$ _____</u> |
| TOTAL | <u><u>\$ 6,057,000</u></u> |

2. Have any of the above costs been paid or incurred (including contracts of sale or purchase orders) as of the date of this application?

3. Amount of project costs to be financed with bonds (if any):

\$0 **Term** _____

4. Are costs of working capital, moving expenses, work in process, or stock in trade included in the proposed uses of the bond proceeds (if applicable)?

NA

5. Will any of the bond proceeds (if applicable) to be borrowed through the Agency be used to repay or refinance an existing mortgage or outstanding loan?

Yes **No** **If yes, explain:**

NA

6. What portion, if any, of the cost of the Project is to be financed from funds of the Company other than from the proposed bond issue?

NA

7. Amount of capital the Company has invested in the Project to date:

\$0

Amount of capital the Company anticipates investing in the Project through completion: \$200000

Percentage of the Project to be financed from public sector sources: 0

Percentage of Project to be financed from private sector sources: 96.7%

8. Financial Assistance:

Is the Applicant expecting to be appointed as agent of the Agency for purposes of abating NYS and local Sales and Use Tax? Yes No

Financial Assistance Requested:

| Check all that apply | Type of Exemption/Abatement Requested | | Estimated Amount of Exemption/Abatement Requested |
|-------------------------------------|--|--|---|
| <input checked="" type="checkbox"/> | Real Property Tax Abatement (PILOT) | | ** (See below) |
| <input checked="" type="checkbox"/> | Mortgage Recording Tax Exemption (3/4 of 1% of amount mortgaged) | Mortgage Amount: \$ 5,100,000 | Exemption Amount Requested: \$ 38,250 |
| <input checked="" type="checkbox"/> | Sales and Use Tax Exemption (4% Local, 4% State) | Est. Project Costs subject to State and local Sales and Use Taxes: \$ 4,000,000 | Exemption Amount Requested: \$ 320,000 |
| <input type="checkbox"/> | Tax Exempt Bond Financing (Amount Requested) | \$ _____ | |
| <input type="checkbox"/> | Taxable Bond Financing (Amount Requested) | \$ _____ | |

If you are seeking a Mortgage Recording Tax Exemption list the name of the lender(s):

Tompkins Community Bank

New York State regulations require the Agency recapture State benefits that exceed the amount listed in this application.

****Is the applicant requesting a payment in lieu of taxes agreement?** Yes No.

If Yes:

A. Upon acceptance of this application, the Agency staff will create a PILOT schedule and indicate the estimated amount of the total PILOT benefit based upon certain assumptions, including but not limited to, anticipated tax rates and a projected assessed value and attached such information hereto at Appendix “E”. AT SUCH TIME, the applicant will be required to certify that it accepts the proposed PILOT schedule and requests such benefit to be granted by the Agency.

[Complete Question 9 Only if the Proposed Financing Requires a Tax-Exempt Private Activity Bond Financing in Excess of \$1 Million]

9. List capital expenditures with respect to other facilities of the Company or any related corporation or person, if the facilities are located in the same municipality:

| | <u>Past 3 Years</u> | <u>Next 3 Years</u> | <u>Total</u> |
|------------------------------|---------------------|---------------------|--------------|
| Land | _____ | _____ | 0 |
| Buildings | _____ | _____ | 0 |
| Equipment | _____ | _____ | 0 |
| Engineering | _____ | _____ | 0 |
| Architecture | _____ | _____ | 0 |
| Research and Development | _____ | _____ | 0 |
| Interest during Construction | _____ | _____ | 0 |
| Other (please explain) | _____ | _____ | 0 |
| Total | 0 | 0 | 0 |

10. Has the Company made any arrangements for the marketing or the purchase of the bond or bonds (if applicable)?

NA

E. PROJECT CONSTRUCTION SCHEDULE

1. What is the proposed date for commencement of construction or acquisition of the Project? July 22, 2024
2. Give an accurate estimate of the time schedule to complete the Project and when the first use of Project is expected to occur (use additional sheets if necessary).

7/22/2024 - construction starts

9/15/2024 - concrete & foundation

10/15/2024 - bridge crane installation

12/15/2024 - equipment move

03/31/2025 - Project Completion

3. At what time or times and in what amount or amounts is it estimated that funds will be required?

| <u>Estimated Date (month/year)</u> | <u>Estimated AMount</u> |
|------------------------------------|-------------------------|
| <u>9/30/2024</u> | <u>3,057,000</u> |
| <u>12/30/2024</u> | <u>3,000,000</u> |

4. CONSTRUCTION EMPLOYMENT

Number of construction jobs to be created: 50

F. REPRESENTATIONS: The Company certifies and affirms to the Agency as follows:

1. The Company is in substantial compliance with all applicable local, state and federal tax, worker protection and environmental laws, rules and regulations.
2. Is there a likelihood that the Company, but for the contemplated financial assistance from the Agency, would be unable to undertake the project? Yes No

If no, please explain why the Agency should undertake the project: _____

3. The Company understands and agrees that the submission of knowingly false or misleading statements or information in this Application, and any exhibits or schedules attached hereto, may lead to the immediate termination of any financial assistance and the reimbursement by the applicant of an amount equal to all or part of any tax exemptions claimed by reason of the Agency's involvement in the Project.
4. The Company understands that the Company must identify in writing to the Agency any information it deems proprietary and seeks to have redacted from public review in accordance with Article 6 of the Public Officers Law.
5. The Company confirms and hereby acknowledges that as of the date of this Application, the Company and the Project are in substantial compliance with all provisions of Article 18-A of the New York General Municipal Law, including, but not limited to, the provision of Section 859-a and Section 862(1) of the New York General Municipal Law.
6. The Company acknowledges and affirms that in accordance with Section 862(1) of the Act, projects which result in the removal of an industrial or manufacturing plant of the project occupant from one area of the State to another area of the State or the abandonment of one or more plants or facilities of the project occupant within the State are ineligible for financial assistance from the Agency unless otherwise approved by the Agency as reasonably necessary to preserve the competitive position of the project in its respective industry or to discourage the project occupant from removing such other plant or facility to a location outside the State.
7. The Company certifies that it has read all of the Agency's policies and agrees to comply with same, including but not limited to the Agency's Recapture Policy.

G. ENVIRONMENTAL ASSESSMENT FORM

1. **Please complete Part 1 – Project and Sponsor Information on the “Short Environmental Assessment Form” which is provided as Appendix B. You may be required to complete the “Long Form” in order to comply with the New York State Environmental Review Act (SEQRA).**

H. ATTACH THE FOLLOWING FINANCIAL INFORMATION OF THE COMPANY (APPLICANT):

- 1. Financial statements for last two fiscal years (unless included in Company's Annual Reports).**
- 2. Company's Annual Reports (or Form 10-K's) for the two most recent fiscal years.**
- 3. Quarterly reports (Form 10-Q's) and current reports (Form 8-K's) since the most recent Annual Report, if any).**
- 4. In addition, please attach the financial information described above in items 1, 2 and 3 of any expected Guarantor of the proposed bond issue if different than the Company.**

I. FEE REQUIREMENTS

The Agency requires the following fees to be paid by the Applicant:

- 1. Application Fee of \$500 to be submitted with the completed application.**
- 2. Administrative Fee based upon the following Schedule A:**

| | |
|---|--|
| Schedule A | |
| County of Oswego IDA Administrative Fees | |
| Relative to Bonding and Straight Lease Transactions | |
| Where IDA Exemptions are Provided | |
| Project Financing: | .0075 (3/4 of 1%) based upon the amount of project cost and not limited to the amount of bonds issued (if any). |
| Refunding of Bonds: | .0025 (1/4 of 1%) based upon the amount of bonds issued to retire prior bond issue. |
| Refinancing: | .00125 (1/8 of 1%) based upon amount refinanced. |
| All Legal Fees associated with any of the transactions (including bond counsel and IDA counsel) are the responsibility of the Applicant. | |
| Adopted 4/23/14 | |

- 3. Annual Administrative Reporting Fee of \$500 to cover administrative reporting requirements to comply with New York State reporting regulations on IDA assisted projects involving Bond Financing and/or Straight Lease Transactions.**

J. CERTIFICATION

The Applicant must submit a completed certification (Corporate or Individual) executed and notarized along with the Application. Certifications are attached as Appendix C (Corporate) and Appendix D (Individual).

K. SUBMISSION OF APPLICATION

Please submit the completed Application along with the required \$500 Application Fee to:

County of Oswego Industrial Development Agency

44 West Bridge Street

Oswego, NY 13126

(315) 343-1545

ATTN: Austin M. Wheelock

Chief Executive Officer

APPENDIX A
PROJECTED EMPLOYMENT PLAN

N.E.T. & Die, Inc./Shatrau River Glen Holdings, LLC

Company/Applicant Name

Please complete the following chart describing your projected employment plan following receipt of IDA assistance. Indicate the number of full time equivalent (“FTE”) jobs presently at the Company and the number of FTE jobs that will be employed at the project at the end of the first five years after the project has been completed, by category, including full time equivalent independent contractors or employees of independent contractors that work at the project location. Do not include construction workers. Indicate the salary and fringe benefit averages or ranges for each category of jobs.

| Permanent Occupations in Company | Current Jobs by Occupation (jobs being retained) | | | Negative part time figures indicate planned transitions of part time apprentices into full time positions. | | | | | | | | | | Projection of New Jobs to be Created Annually | |
|---|--|------------------|-----------|--|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|
| | Estimated Average Salary/Benefits or Salary/Benefits Range for each category | No. of Employees | | 1 st year net of current retained employees | | 2 nd year net of prior years | | 3 rd year net of prior years | | 4 th year net of prior years | | 5 th year net of prior years | | Total Net New Jobs for 5 Yr. Period | |
| | | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time |
| Professional | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | 85,969 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Est. Average Benefits or Benefit Range | 14,602 | | | | | | | | | | | | | | |
| Clerical | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | 39,371 | 2 | 1 | 0 | 0 | 0 | -1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -1 |
| Est. Average Benefits or Benefits range | 8,264 | | | | | | | | | | | | | | |
| Sales | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | 80,000 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| Est. Average Benefits or Benefits Range | 8,264 | | | | | | | | | | | | | | |
| Service | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | 39,000 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Est. Average Benefits or Benefits Range | 9,203 | | | | | | | | | | | | | | |
| Manufacturing: Skilled | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | 64,818 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Est. Average Benefits or Benefits Range | 13,112 | | | | | | | | | | | | | | |
| Semi-Skilled | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | 54,287 | 6 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 5 | 0 |
| Est. Average Benefits or Benefits Range | 12,964 | | | | | | | | | | | | | | |

**APPENDIX A
PROJECTED EMPLOYMENT PLAN (CONT.)**

| Permanent Occupations in Company | Current Jobs by Occupation (jobs being retained) | | | | | | | | | | | | | Projection of New Jobs to be Created Annually | |
|---|--|------------------|-----------|--|-----------|---|-----------|---|-----------|---|-----------|---|-----------|---|-----------|
| | Estimated Average Salary/Benefits or Salary/Benefits Range for each category | No. of Employees | | 1 st year net of current retained employees | | 2 nd year net of prior years | | 3 rd year net of prior years | | 4 th year net of prior years | | 5 th year net of prior years | | Total Net New Jobs for 5 Yr. Period | |
| | | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time |
| Unskilled | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | 37,442 | 2 | 3 | 2 | -2 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | -2 |
| Est. Average benefits or benefit range | 2,823 | | | | | | | | | | | | | | |
| Other (Describe) | | | | | | | | | | | | | | | |
| Est. Average Salary or Salary Range | | 0 | 0 | | | | | | | | | | | 0 | 0 |
| Est. Average benefits or benefits range | | | | | | | | | | | | | | | |
| Total | | 23 | 6 | 3 | -2 | 2 | -1 | 1 | 0 | 2 | 0 | 2 | 0 | 10 | -3 |

Negative part time figures indicate planned transitions of part time apprentices into full time positions.

LABOR UNION AGREEMENT:

The employees of our firm are not are currently covered by a collective bargaining agreement with:

_____ *(Name of International Union and Local Union Number)*

Union Contact Person: _____

Address/Phone: _____

Contract Expiration Date: _____

No. of employees covered: _____

LABOR MARKET AREA: Onondaga, Oswego, Oneida, Madison, Cayuga and Jefferson Counties.

Estimate the number of residents from the above Labor Market Area that currently fill the retained jobs identified in Appendix "A":

100%

Estimate the number of residents from the above Labor Market Area that are expected to fill the net new jobs to be created identified in Appendix "A":

100%

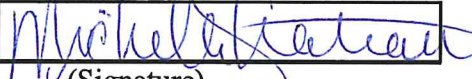
APPENDIX D
County of Oswego Industrial Development Agency
Individual Certification

Michelle Shatrau _____ deposes and says that he/she is
(Name)
submitting this application on behalf of Shatrau River Glen Holdings, LLC
(Company)

(hereinafter referred to as the "Applicant"); that he/she has read the foregoing and knows the contents thereof; that the same is true, accurate and complete to the best of her/his knowledge, as subscribed and affirmed under the penalties of perjury. The grounds of deponent's beliefs relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which the deponent has caused to be made concerning the subject matter of this application as well as, if applicable; information acquired by deponent in the course of her/his duties for the applicant and from the books, and papers of the applicant.

Deponent acknowledges and agrees that Applicant shall be an is responsible for all costs incurred by the County of Oswego Industrial Development Agency (hereinafter referred to as the "Agency") acting on behalf of the Applicant in connection with this application and all matters relating to the Agency's financing and assistance. If, for any reason whatsoever, the Applicant fails to conclude or consummate necessary negotiations or fails to act within a reasonable or specified period of time to take reasonable, proper, or requested action or withdraws, abandons, cancels, or neglects the application, or if the Applicant is unable to consummate the financing arrangements required to carry out the Project, then upon presentation of invoice, Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred with respect to the application, up to that date and time, including fees of bond counsel for the Agency and fees of general counsel for the Agency. Upon successful conclusion of the closing for the financing of the project and the execution of a PILOT Agreement (if applicable), the Applicant shall pay to the Agency an administrative fee set by the Agency not to exceed an amount equal to Schedule A, provided in Section H of the application, which amount, at the option of the Agency, shall be payable at closing. The Applicant also shall pay an Annual Administrative Reporting Fee of \$500.00 to be billed annually by the Agency (if applicable). Fees of bond counsel and the general counsel of the Agency are the responsibility of the Applicant.


An application fee of \$500, payable to the County of Oswego Industrial Development Agency, is due upon submission of the application to the Agency.

Shatrau River Glen Holdings, LLC
(Company)

(Signature)

STATE OF NEW YORK)
COUNTY OF OSWEGO) SS.:

On June 10, 2024 before me personally came Michelle Shatrau to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same.

CAYLEE DEMM
NOTARY PUBLIC-STATE OF NEW YORK
No. 01DE6381543
Qualified in Oswego County
My Commission Expires 10-01-2026



Notary Public

County of Oswego Industrial Development Agency
Corporate Certification Signature Page

Michelle Shatrau

President & CEO

Name of Authorized Officer

Title

Corporate Seal

Michelle Shatrau
Signature

STATE OF NEW YORK)
COUNTY OF OSWEGO) SS.:

On this 10th day of June, 2024, before me personally came Michelle Shatrau, to be personally known, who being by me duly sworn did depose and say that he/she resides in Baldwinsville, NY; that he/she is the President + CEO of Shatrau River Glen Holdings, LLC the corporation described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the members of the Board of Directors of said corporation and he/she signed his/her name thereto by like order.

CAYLEE DEMM
NOTARY PUBLIC-STATE OF NEW YORK
No. 01DE6381543
Qualified in Oswego County
My Commission Expires 10-01-2026

Caylee Demm
Notary Public

APPENDIX D
County of Oswego Industrial Development Agency
Individual Certification

Michelle Shatrau _____ deposes and says that he/she is
(Name)
submitting this application on behalf of N.E.T. & Die, Inc. _____
(Company)

(hereinafter referred to as the "Applicant"); that he/she has read the foregoing and knows the contents thereof; that the same is true, accurate and complete to the best of her/his knowledge, as subscribed and affirmed under the penalties of perjury. The grounds of deponent's beliefs relative to all matters in the said application which are not stated upon his own personal knowledge are investigations which the deponent has caused to be made concerning the subject matter of this application as well as, if applicable; information acquired by deponent in the course of her/his duties for the applicant and from the books, and papers of the applicant.

Deponent acknowledges and agrees that Applicant shall be an is responsible for all costs incurred by the County of Oswego Industrial Development Agency (hereinafter referred to as the "Agency") acting on behalf of the Applicant in connection with this application and all matters relating to the Agency's financing and assistance. If, for any reason whatsoever, the Applicant fails to conclude or consummate necessary negotiations or fails to act within a reasonable or specified period of time to take reasonable, proper, or requested action or withdraws, abandons, cancels, or neglects the application, or if the Applicant is unable to consummate the financing arrangements required to carry out the Project, then upon presentation of invoice, Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred with respect to the application, up to that date and time, including fees of bond counsel for the Agency and fees of general counsel for the Agency. Upon successful conclusion of the closing for the financing of the project and the execution of a PILOT Agreement (if applicable), the Applicant shall pay to the Agency an administrative fee set by the Agency not to exceed an amount equal to Schedule A, provided in Section H of the application, which amount, at the option of the Agency, shall be payable at closing. The Applicant also shall pay an Annual Administrative Reporting Fee of \$500.00 to be billed annually by the Agency (if applicable). Fees of bond counsel and the general counsel of the Agency are the responsibility of the Applicant.

An application fee of \$500, payable to the County of Oswego Industrial Development Agency, is due upon submission of the application to the Agency.

N.E.T. & Die, Inc.
(Company)
Michelle Shatrau
(Signature)

STATE OF NEW YORK)
COUNTY OF OSWEGO) SS.:

On June 10, 2024, before me personally came Michelle Shatrau to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same.

Caylee Demm
Notary Public

CAYLEE DEMM
NOTARY PUBLIC-STATE OF NEW YORK
No. 01DE6381543
Qualified in Oswego County
My Commission Expires 10-01-2026

County of Oswego Industrial Development Agency
Corporate Certification Signature Page


Corporate Seal

Michelle Shatrau

President & CEO

Name of Authorized Officer

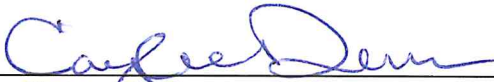
Title


Signature

STATE OF NEW YORK)
COUNTY OF OSWEGO) SS.:

On this 10th day of June, 2024, before me personally came Michelle Shatrau, to be personally known, who being by me duly sworn did depose and say that he/she resides in Baldwinsville, NY; that he/she is the President + CEO of NET + Die, Inc., the corporation described in and which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the members of the Board of Directors of said corporation and he/she signed his/her name thereto by like order.

CAYLEE DEMM
NOTARY PUBLIC-STATE OF NEW YORK
No. 01DE6381543
Qualified in Oswego County
My Commission Expires 10-01-2026


Notary Public

NEW

Short Environmental Assessment Form

Part 1 - Project Information

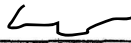
Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

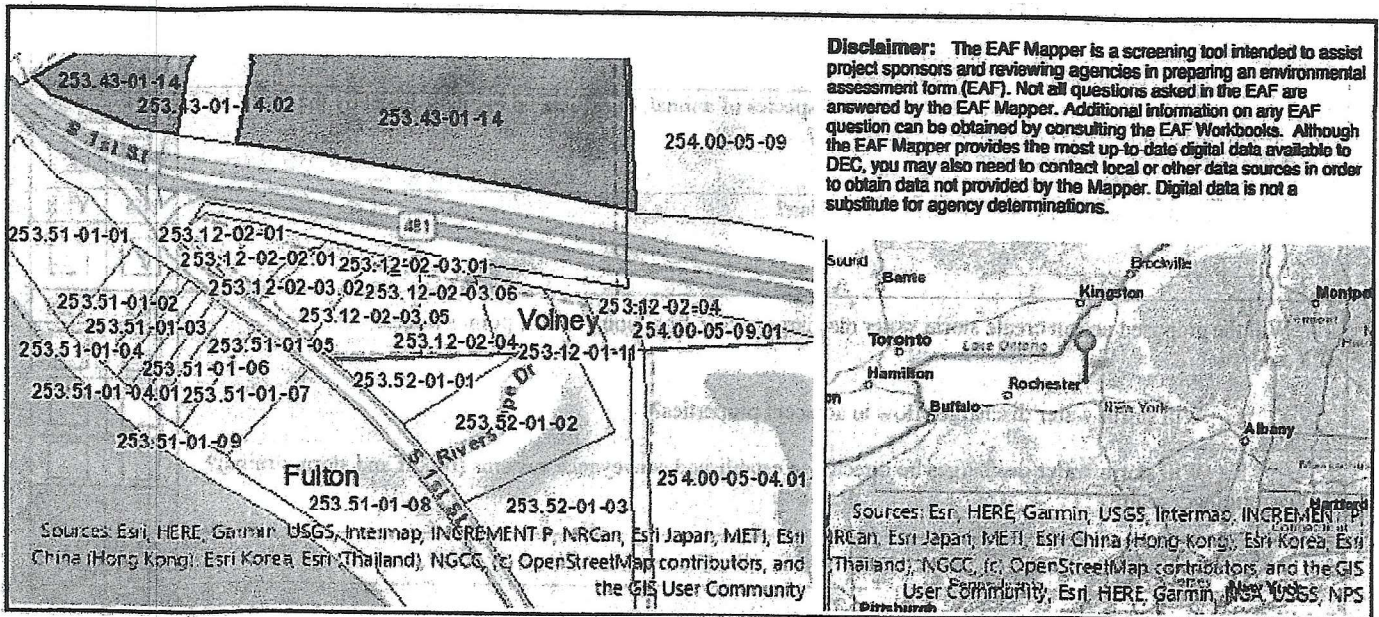
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| | | | |
|--|--|---|--|
| Part 1 - Project and Sponsor Information | | | |
| The Scripa Group, LLC 5771 Miller Road Brewerton NY 13029 - Joe Scripa Cell Phone 315-575-4845 Office 315-452-1200 | | | |
| Name of Action or Project: N.E.T & Die Expansion Project | | | |
| Project Location (describe, and attach a location map): 13-41 River Glen Drive Fulton NY 13069 | | | |
| Brief Description of Proposed Action: <i>Site plan review and</i> Zone change from C-1 to M-1 for the portion of property outlined in attached map to accommodate manufacturing and warehousing | | | |
| Name of Applicant or Sponsor: Sponsor - Joe Scripa/The Scripa Group, LLC | | Telephone: 315-575-4845 | |
| | | E-Mail: Joe@scripagroup.com | |
| Address: 5771 Miller Road | | | |
| City/PO: PO Box 682 Brwerton | | State: NY | Zip Code: 13029 |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. | | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: <i>restore NY. E.S.D all NY State</i> | | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action? _____ acres | | | |
| b. Total acreage to be physically disturbed? <i>2</i> acres | | | |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres | | | |
| 4. Check all land uses that occur on, are adjoining or near the proposed action: | | | |
| 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) | | | |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): | | | |
| <input type="checkbox"/> Parkland | | | |

| 5. Is the proposed action, | NO | YES | N/A |
|---|---|---|--------------------------|
| a. A permitted use under the zoning regulations? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____ | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action? | NO <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | YES <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | |
| 9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____ | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> | |
| 10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____ | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> | |
| 11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____ | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> | |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO <input type="checkbox"/> <input type="checkbox"/> | YES <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____ | NO <input type="checkbox"/> <input checked="" type="checkbox"/> | YES <input checked="" type="checkbox"/> <input type="checkbox"/> | |

| | | |
|---|---|--|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: | | |
| <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Indiana Bat, Bald Eagle | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> |
| 16. Is the project site located in the 100-year flood plan? | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> |
| a. Will storm water discharges flow to adjacent properties? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If Yes, briefly describe: _____ _____ | | |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ | NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ | NO <input type="checkbox"/> | YES <input checked="" type="checkbox"/> |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE | | |
| Applicant/sponsor/name: Joseph Scripa - The Scripa Group, LLC | | Date: 12/20/2023 |
| Signature:  | | Title: Member - The Scripa Group, LLC Project Sponsor on behalf of N.E.T. & Die, Inc |

PRINT FORM



| | |
|---|---|
| Part 1 / Question 7 [Critical Environmental Area] | No |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | Yes |
| Part 1 / Question 12b [Archeological Sites] | Yes |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | Yes |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name] | Indiana Bat, Bald Eagle |
| Part 1 / Question 16 [100 Year Flood Plain] | No |
| Part 1 / Question 20 [Remediation Site] | Yes |

| | |
|----------|--------------|
| Project: | Net & Die |
| Date: | Jan. 8, 2024 |

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

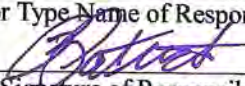
Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

| | No, or small impact may occur | Moderate to large impact may occur |
|--|-------------------------------------|------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Will the proposed action result in a change in the use or intensity of use of land? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Will the proposed action impair the character or quality of the existing community? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Will the proposed action impact existing: | | |
| a. public / private water supplies? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. public / private wastewater treatment utilities? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Will the proposed action create a hazard to environmental resources or human health? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

| | |
|----------|--------------|
| Project: | NEt & Die |
| Date: | Jan. 8, 2024 |

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| | |
|---|--|
| <input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required. | |
| <input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts. | |
| Fulton Planning Comm <small>Name of Lead Agency</small> | Jan. 8, 2024 <small>Date</small> |
| Ronald Patrick <small>Print or Type Name of Responsible Officer in Lead Agency</small> | <small>Title of Responsible Officer</small> |
|  <small>Signature of Responsible Officer in Lead Agency</small> | <small>Signature of Preparer (if different from Responsible Officer)</small> |

PRINT FORM

City of Fulton Planning Commission

Type of action 1 2 Unlisted

| |
|------------------------|
| Office Use Only |
| Application No. _____ |
| Date Received by _____ |
| Clerk: _____ |

DECISION

At a meeting of the Planning Commission on

- Mayor James Rice
 Ward Councilor
 1 Mike Farnham
 2 Doug Chapman
 3 Don Patrick
 4 Jeff Cobb
 5 Audrey Avery
 6 Ryan Taylor

The following motion was made Jeff Bliss
 Motion Seconded Jim Myers

| | | |
|-------------------------------------|-------------------------------------|--------------------------------------|
| I move that the Planning Commission | <input type="checkbox"/> | deny |
| | <input type="checkbox"/> | approve |
| | <input checked="" type="checkbox"/> | approve with conditions (see below) |
| the application for | <input checked="" type="checkbox"/> | Site Plan Review Approval |
| | <input type="checkbox"/> | Preliminary Subdivision Approval |
| | <input type="checkbox"/> | Final Subdivision Approval |
| | <input type="checkbox"/> | Spec Use Permit Approval |
| | <input type="checkbox"/> | Site Plan addendum Approval |
| | <input type="checkbox"/> | Sign Permit Application |

| | |
|--|--------------------------------|
| Made by _____ | (applicant name) |
| for property located at: 13-41 River Glen Dr. | tax map number 253.43-01-04 |
| Existing Use: Empty Commercial Store | |
| Proposed Use: Machine Shop | |

Approval of the application is subject to the following conditions / Timeframe:

Approval on condition that sale of parcel split is done

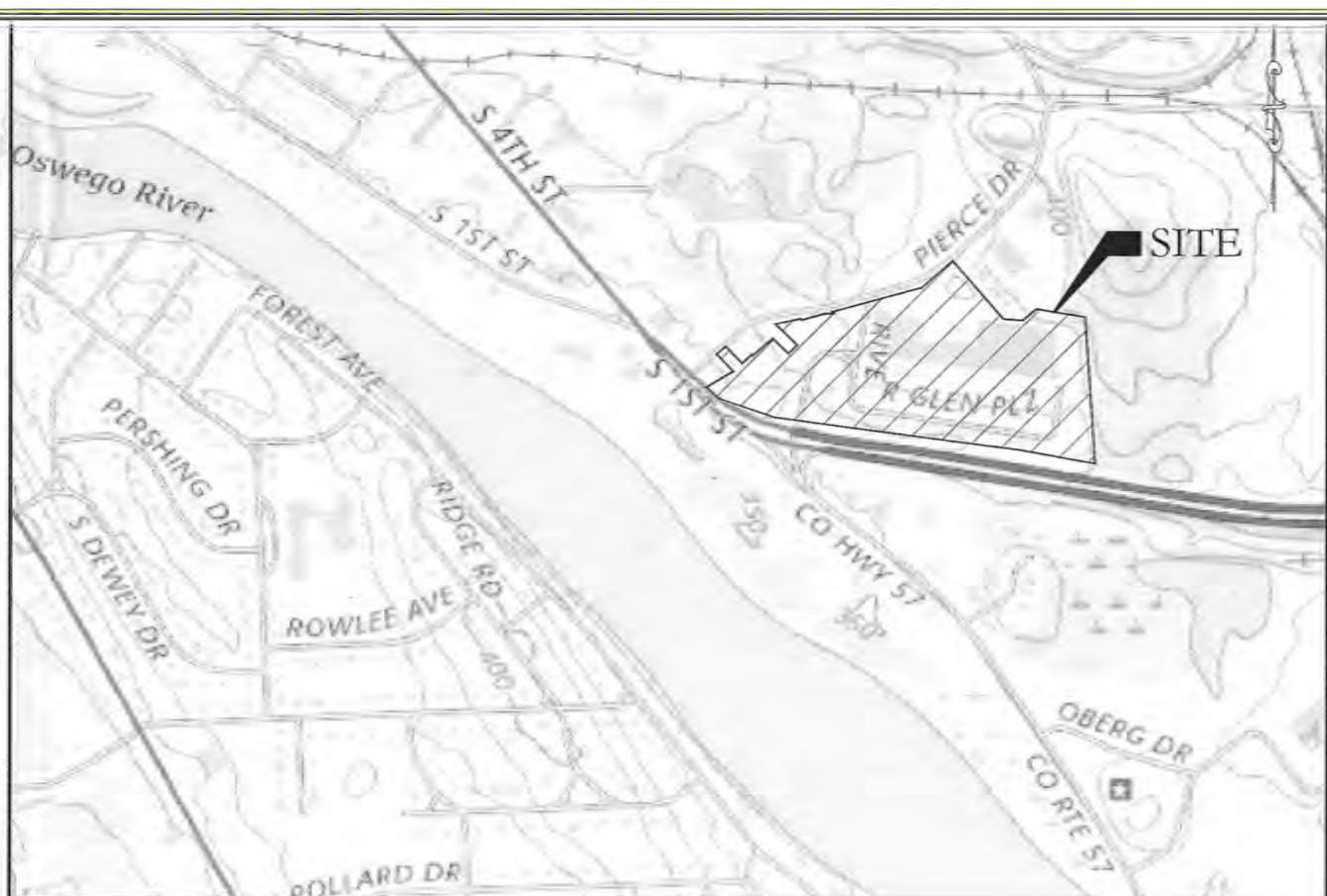
Additional Conditions are attached.

| RECORD OF VOTE | MEMBER NAME | AYE | NAY | Absen' | Absatain |
|----------------|---------------------------|-----|-----|--------|----------|
| | Chair Ron Patrick | X | | | |
| | Vice Chair Michael Malash | X | | | |
| | Member Jeff Bliss | X | | | |
| | Member David Phares | X | | | |
| | Member James Myers | X | | | |
| | Member Wayne Kirby | X | | | |
| | Member Cathy Trowbridge | X | | | |

(Recorded by Planning Commission Secretary) Ronald Patrick (Date) Feb. 26,2024

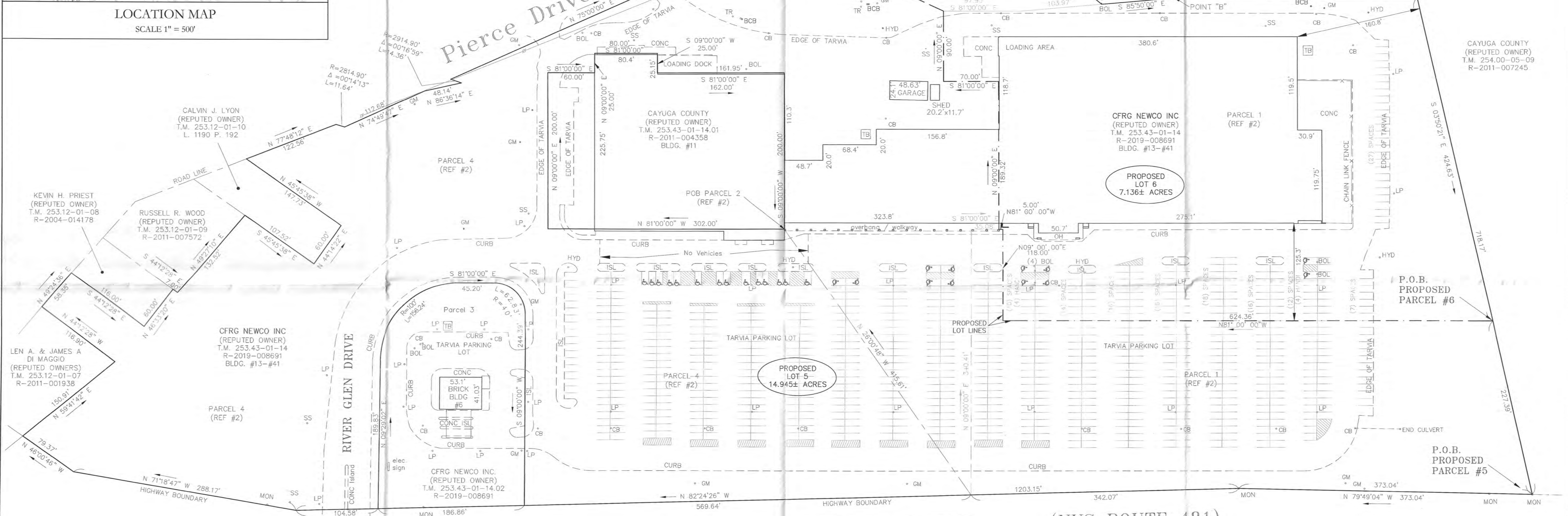
**After date of approval applicant has 12 months to apply for and obtain a building permit.
 Failure to obtain a building permit from Code Enforcement voids this approval.**

NOTE: Copy of decision must be sent to County Planning within 30 days of decision



LOCATION MAP
SCALE 1" = 500'

- LEGEND**
- LP LIGHT POLE
 - CB CATCH BASIN
 - SS SANITARY SEWER
 - HYD FIRE HYDRANT
 - GM GAS LINE MARKER
 - BOL BOLLARD
 - TB TRANSFORMER / CONC BASE
 - BCB BURIED CABLE BOX
 - MH MANHOLE
 - TR ELEC TRANSFORMER 5.5' X 5.5'
 - ISL CURBED TRAFFIC ISLAND
 - R.O. REPUTED OWNER
 - OH OVERHANG
 - PROPERTY LINE
 - PROPOSED PROPERTY LINE
 - ADJOINING PROPERTY LINE



FULTON - THREE RIVERS PT. 1, STATE HIGHWAY NO. 5251 (NYS ROUTE 481)

SITE DEVELOPMENT DATA

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
| | | |

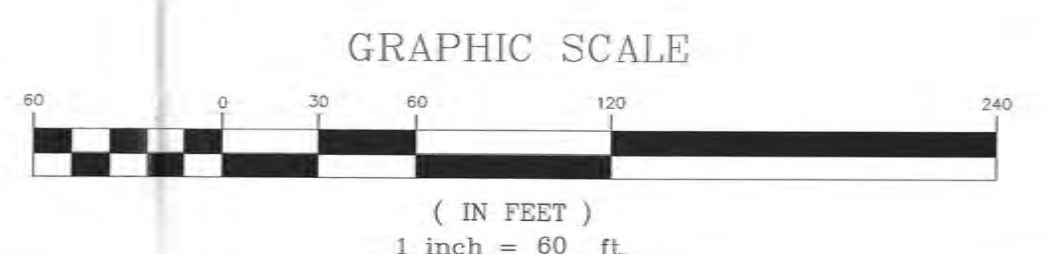
FINAL PLAT
13-41 RIVER GLEN DRIVE
RE-SUBDIVISION
TAX MAP #253.43-01-14
PART OF SUBDIVISION 11 OF
HARPER'S LOCATION
CITY OF FULTON
(FORMERLY TOWN OF VOLNEY)
OSWEGO COUNTY, NEW YORK

"Unauthorized alteration or addition to a survey map bearing a licensed land surveyor's seal is a violation of section 7209, sub-division 2, of the New York State Education Law." Copies from the original of this survey map not marked with an original of the land surveyor's inked seal or



THIS MAP OF A SURVEY WAS PREPARED FROM THE NOTES OF AN INSTRUMENT SURVEY COMPLETED BY BRADLEY G. PCOLINSKY, L.S. 12-15-23. SUBJECT TO ANY STATE OF FACTS AN ACCURATE AND UP-TO-DATE ABSTRACT OF TITLE MAY SHOW. SUBJECT TO ANY EASEMENTS OF RECORD.

SIGNED: *Bradley G. Pcolinsky*
 DATE: 1-3-24



- REFERENCE:**
- INSTRUMENT # R-2019-008691.
 - FINAL PLAN OF RIVER GLEN SQUARE, DATED 8/10/1993 AND FILED IN THE OSWEGO COUNTY CLERK'S OFFICE ON 10/14/1993 AS MAP #93-37 IN PLAT 14, LINE 54.
 - MAP ENTITLED "PARCELS OF LAND - PART OF SUBDIVISION 11 OF HARPER'S LOCATION, CITY OF FULTON (FORMERLY TOWN OF SCRIBA), RIVER GLEN SQUARE - PARCELS 1,3, AND 4, OSWEGO COUNTY, NY" DATED 9-26-2019, BY GEORGE A. VENDITTI, #49447.

APPLICANT:
 CFRG NEWCO INC
 197 FRANKLIN ST
 AUBURN NY 13021

OWNER:
 CFRG NEWCO INC
 197 FRANKLIN ST
 AUBURN NY 13021

TAX MAP: 253.43-01-14

ZONING RESTRICTIONS:
 ZONED "C-2" - COMMERCIAL BUSINESS DISTRICT PER CITY OF FULTON ZONING MAPS

FLOOD ZONE:
 THIS PROPERTY IS NOT LOCATED WITHIN A FEDERAL REGULATED FLOOD ZONE PER THE FLOOD INSURANCE RATE MAPS (FIRM) FOR THE CITY OF OSWEGO PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

WATER SUPPLY:
 LOT 5 AND 6 ARE CONNECTED TO PUBLIC WATER.

SEWAGE DISPOSAL:
 LOT 5 AND 6 ARE CONNECTED TO PUBLIC SEWER.

BRADLEY G. PCOLINSKY
 LAND SURVEYING, PLLC
 L.S. #050697
 1323 BLACK POINT ROAD
 CANASTOTA, NY 13032
 PHONE: (315) 447-7070
 info@bgpsurveying.com

JOB# 2022-2-70

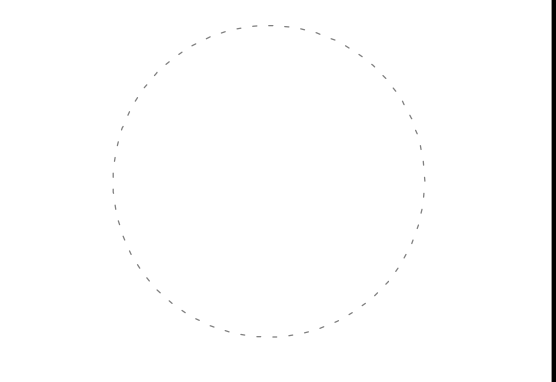


EQUIPMENT

- EQ01 C-1 JIB - 20x20-1/4 TON
- EQ02 C-2 JIB - 20'-0" DIAMETER-1/2 TON
- EQ03 C-6 JIB - 30'-0" DIAMETER-1/4 TON
- EQ04 C-4 JIB - 30'-0" DIAMETER-1/2 TON
- EQ06 CNCL-01 SL-603B WITH LARGE CHIP BIN - 40785 LBS
- EQ07 CNCL-10 NL-1500 WITH LARGE CHIP BIN - 11904 LBS
- EQ08 CNCL-02 S-151 WITH SMALLL CHIP BIN - 7500 LBS
- EQ09 CNCL-05 SL-403B WITH LARGE CHIP BIN - 30864 LBS
- EQ10 CNCL-08 SL-253B WITH SMALL CHIP BIN - 9920 LBS
- EQ11 CNCL-09 SL-603BMC WITH LARGE CHIP BIN - 42990 LBS
- EQ12 CNCL-13 NLX-2500MC WITH SMALL CHIP BIN - 12000 LBS
- EQ13 CNCL-14 NLC-2500MC WITH SMALL CHIP BIN - 12000 LBS
- EQ14 CNCL-15 NLX-2000Y WITH LARGE CHIP BIN - 11250 LBS
- EQ15 CNCM-05 VF-6 WITH LARGE CHIP BIN - 22300 LBS
- EQ16 CNCM-07 VF-5B WITH LARGE CHIP BIN - 14600 LBS
- EQ17 CNCM-06 VF-2B WITH SMALL CHIP BIN - 7800 LBS
- EQ18 CNCM-09 VF-5/40 WITH LARGE CHIP BIN - 14600 LBS
- EQ19 L-1 - 3000 LBS
- EQ20 L-2 - 3000 LBS
- EQ21 L-3 - 3000 LBS
- EQ22 L-5 - 3000 LBS
- EQ23 L-7 - 1000 LBS
- EQ24 LUCAS - 20000 LBS
- EQ25 M-3 - 2000 LBS
- EQ26 M-4 - 2000 LBS
- EQ27 MTE FBF-S 6000 REFERENCE - TBD
- EQ28 NLX-6000BY2000 WITH LARGE CHIP BIN - 43872
- EQ29 CNCL-17 NZX-2000 - 21000 LBS
- EQ30 SAW - 2 - 5183 LBS
- EQ31 VTL-1 BULLARD - 20000 LBS
- EQ32 WATERJET & TANK - 1500 LBS
- EQ35 HONE-1 - 1000 KBS
- EQ36 PRESS & CONTROLLER - FUTURE PHASE
- EQ37 KEY-1 - 1000
- EQ42 FABRICATION AREA - 3960 LBS
- EQ43 WELDING AREA - 600 LBS TOTAL - VARIOUS EQUIPMENT PIECES
- EQ44 C-3 - 20'-0" DIAMETER - 1/2 TON
- EQ45 C-7 JIB - 30'-0" DIAMETER - 1 TON
- EQ46 HYDRAULIC PRESS - 500 LBS
- EQ47 BRIDGE CRANE



101 NORTH SALINA STREET - SUITE 100
 SYRACUSE, NEW YORK 13202
 315.471.5338



NEW FACILITY EXPANSION

2078 NY-481
 Fulton, NY 13069



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| 0 | 06.07.24 | PERMIT SET |
| A | 05.01.24 | REVISED SCOPE DRAWING |

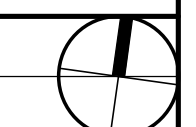
SHEET ISSUES

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EQUIPMENT PLAN

SHEET NUMBER
A-901



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